

Received 5/29/2018

ORDINANCE NO. 2018-13

**AN ORDINANCE
TO AMEND THE ZONING MAP
OF THE CITY OF AUBURN**

SUMMARY

This ordinance amends the Zoning Map of the City of Auburn, Indiana by changing the zoning of a .187-acre parcel located north of 708 West Seventh Street, Auburn to C-2 (General Commercial). The City of Auburn Plan Commission favorably recommends this zoning map amendment.

_____ Recorder's Office	_____ Publish Public Hearing
_____ Auditor's Office	_____
_____ Clerk's Office	_____ Publish O/R after adoption
_____ Other	_____

- Building Department
- Engineering Department
- DeKalb County Plan Commission
- Internet Code Site

ORDINANCE NO. 2018-13

**AN ORDINANCE
AMENDING THE ZONING MAP
OF THE CITY OF AUBURN**

WHEREAS, Ordinance No. 89-01, as amended, adopted a Zoning Map for the City of Auburn, Indiana; and

WHEREAS, the City of Auburn Plan Commission held a Public Hearing on May 8 9, 2018 as required by law in regard to a request to amend the Zoning Map of the City of Auburn; and

WHEREAS, the City of Auburn Plan Commission at its May 8, 2018 meeting forwarded a favorable recommendation to the Auburn Common Council by a unanimous vote concerning the rezoning said real estate; and

WHEREAS, Indiana Code section §36-7-4-600 et. Seq provides for amendments to the zoning map of a municipality by ordinance of the municipality.

NOW THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF AUBURN, INDIANA:

THAT, the Zoning Map of the City of Auburn shall be amended in the following manner:

The .187-acre parcel located north of 708 West Seventh Street, Auburn and owned by Community Financial Corporation (Community State Bank) shall officially be changed to the C-2 District (General Commercial). The legal description is attached hereto as Exhibit A, and the tract of land is illustrated in Exhibit B, also attached hereto. The zoning change shall also apply to associated rights-of-way, to the centerline of the street.

BE IT FURTHER ORDAINED that this Ordinance be in full force and effect after its passage by the Common Council and after the occurrence of all other actions required by law.

PASSED AND ADOPTED by the Common Council of the City of Auburn, Indiana, this _____ day of _____, 2018.

JAMES FINCHUM, Council Member

ATTEST:

Patricia Miller, Clerk-Treasurer

Presented by me to the Mayor of the City of Auburn, Indiana, this _____ day of _____, 2018.

PATRICIA MILLER, Clerk-Treasurer

APPROVED AND SIGNED by me this _____ day of _____, 2018.

NORMAN E. YODER, Mayor

VOTING:

AYE

NAY

James Finchum

Dennis Ketzenberger

Dennis (Matthew) K. Kruse II

Wayne Madden

Michael Walter

Michael Watson

Kevin Webb

EXHIBIT A

A part of the Southeast Quarter of Section 30, Township 34 North, Range 13 East, Union Civil Township, Auburn, DeKalb County, Indiana, described as follows:

Beginning at a #5 rebar with cap marked "Kline" found at the Northeast corner of the land described in Doc. #20706418 in the Office of the Recorder of DeKalb County, Indiana; thence South 88 degrees 46 minutes 46 seconds West (bearing per Doc. #20706418) along the North line of said land described in Doc. #20706418 and Doc. #20804697 in the Office of the Recorder of DeKalb County, Indiana, 203.54 feet to a #5 rebar with cap marked "Anderson" found at the Northwest corner of the land described in Doc. #20804697 in the Office of the Recorder of DeKalb County, Indiana; thence North 01 degree 37 minutes 00 seconds West, 40.00 feet to a #5 rebar with cap marked "Sadlon" set; thence North 88 degrees 46 minutes 46 seconds East, 203.54 feet to a #5 rebar with cap marked "Sadlon" set on the West right of way line of Haffner Drive; thence South 01 degree 37 minutes 00 seconds East, 40.00 feet to the Point of Beginning, containing 0.187 Acres more or less.

The above described real estate is subject to all legal rights-of-way, subject to all Regulated Drain Easements for any Regulated Drains or Tiles being on or within 75 feet of the above described parcel, subject to all other easements, restrictions and rights affecting the above-described parcel.

EXHIBIT B

