



**KPC Media Group Inc.**  
 PO Box 39  
 Kendallville, IN 46755  
 Phone: (260) 347-0400  
 Fax: (260) 347-7282

## Advertising Invoice

CITY OF AUBURN DEPT OF BUILDING  
 PO BOX 506  
 AUBURN, IN 46706

Acct#:43155  
 Ad#:2057411  
 Phone#:260-925-6449  
 Date:05/30/2019

Salesperson: LANETTE MCGUIRE

Publication: legal The Star

Ad Size: 1.0 x 57.00

### Advertisement Information:

Description	Start	Stop	Ins.	Cost/Day	Total
KPC Legal	05/29/2019	05/29/2019	1	26.94	26.94

### Payment Information:

Date:	Order#	Type
05/23/2019	2057411	BILLED ACCOUNT

Total Amount: 26.94

Amount Due: 26.94

Attention: Please return the top portion of this invoice with your payment including account and ad number.

Ad Copy

Prescribed by State Board of Accounts

**To: KPC Media Group Inc**  
P.O. Box 39, KENDALLVILLE, IN 46755

CITY OF AUBURN DEPT OF BUILDING  
DEKALB, Indiana

To: THE STAR  
Order #: 2057411

**PUBLISHER'S CLAIM**

LINE COUNT

Display Master must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) -- number of equivalent lines

Head -- number of lines	-----	1
Body -- number of lines	-----	55
Tail -- number of lines	-----	1
Total number of lines in notice	-----	57.0

COMPUTATION OF CHARGES

57.0 lines, null columns wide equals 57.0 equivalent lines at 0.4727 cents per line.	-----	\$26.94
Additional charges for notices containing rule or tabular work (50 per cent) of above amount	-----	\$
Charge for extra proofs of publication (\$1.00 for each proof in excess of 2)	-----	\$
<b>TOTAL AMOUNT OF CLAIM</b>	-----	<b>\$26.94</b>

DATA FOR COMPUTING COST:

Width of single column in picas - 9.9  
Number of insertions: 1    Size of type - 7 point

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper THE STAR 1. The dates of publication being as follows:  
05/29/2019

Additionally, the statement checked below is true and correct:

- Newspaper does not have a Web site.
- Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper
- Newspaper does a Web site, but due to technical problem or error, public notice as posted on \_\_\_\_\_
- Newspaper has a Web site, but refuses to post the public notice.

\_\_\_\_\_  
LANETTE MCGUIRE

Date: 05/29/2019

Title: Legal Clerk

NOTICE OF PUBLIC HEARING  
CITY OF AUBURN -  
PLAN COMMISSION

The City of Auburn Plan Commission will hold a Public Hearing on Tuesday, June 11, 2019 at 6:00 P.M. in the Council Chambers, Auburn City Hall, 206 East Ninth Street, Auburn, Indiana. At the Public Hearing, the Plan Commission will consider an Application for a Development Plan for a parking lot expansion filed for Auburn Electric. The proposed parking lot expansion adds 15 spaces to the front (east) side of Auburn Electric's facility at 5066 County Road 29, Auburn, IN.

The complete file on this project is available for review between 8 A.M. and 4 P.M. local time Monday through Friday in the City of Auburn's Department of Building, Planning, and Development located in Auburn City Hall at 210 South Cedar Street, Auburn, Indiana.

The Public Hearing is open to all and the opportunity to speak will be offered to all. Written comments filed with the Department of Building, Planning and Development prior to the Public Hearing will be considered. Written comments may be submitted to [bpd@ci.auburn.in.us](mailto:bpd@ci.auburn.in.us) or mailed or hand-delivered to the Department of Building, Planning and Development, 210 South Cedar Street, P.O. Box 506, Auburn, IN 46706. Written comments will also be accepted during the Public Hearing. The Hearing may be continued from time to time as necessary.

The City of Auburn will make reasonable accommodations to people with disabilities. Any person with special needs should contact the ADA Coordinator, Bill Brandon at (260) 925-6455 or the Clerk-Treasurer's Office at (260) 925-6450 at least 72 hours before the scheduled meeting to discuss necessary special accommodations.

Questions about the project should be directed to the Department of Building, Planning and Development at (260) 925-6449 or [bpd@ci.auburn.in.us](mailto:bpd@ci.auburn.in.us).

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