| 1 st READING | 8/1/2023 | |
|-------------------------|-----------|--|
| 2nd READING | 8/15/2023 | |

Received 7/20/2023

ORDINANCE NO. 2023-13 AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF AUBURN, INDIANA

SUMMARY

An Ordinance to reclassify the zoning of 1.61 acres of property located on the north side of Cardinal Court, southeast of 902 S. Grandstaff Drive, from I1 (Light Industrial/High-Tech District) to IS (Institutional District).

| | Recorder's Office | Publish Public Hearing |
|----|---|----------------------------|
| | Auditor's Office | |
| | Clerk's Office | Publish O/R after Adoption |
| | Other | |
| _X | Building Department | |
| | Engineering Department | |
| | DeKalb County Plan Commission | |
| X | Internet Code Site - Council Ordinances | |

ORDINANCE NO. 2023-13 AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF AUBURN, INDIANA

WHEREAS, Ordinance No. 2018-24, as amended, adopted an Official Zoning Map for the City of Auburn, Indiana; and

WHEREAS, Indiana Code section §36-7-4-600 et. seq provides for amendments to the zoning map of a municipality by ordinance of the municipality; and

WHEREAS, this amendment to the Zoning Map assigns a zoning district that will accommodate a Fire Department training facility; and

WHEREAS, the City of Auburn Plan Commission at its July 11, 2023 meeting held a legally advertised Public Hearing regarding a request to amend the Zoning Map of the City of Auburn, Indiana; and

WHEREAS, the City of Auburn Plan Commission, on July 11, 2023, heard input from the public and ultimately forwarded a *favorable recommendation* to the Auburn Common Council, with 9 votes in favor of the favorable recommendation and 0 votes against the favorable recommendation concerning the rezoning of said real estate.

NOW THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF AUBURN, INDIANA, THAT:

The Zoning Map of the City of Auburn shall be amended in the following manner:

That the 1.61 acres of land as illustrated in Exhibit A and legally described in Exhibit B, be reclassified from the 11 (Light Industrial/High-Tech District) to the IS (Institutional District).

BE IT FURTHER ORDAINED that this Ordinance be in full force and effect after its passage by the Common Council and after the occurrence of all other actions required by law.

| Indiana, this 15 day of August, 2023. | | |
|---|--|--|
| | James Finchum, Councilmember | |
| | | |
| ATTEST: Retricia M. Miller, Clerk-Treasurer | | |
| Presented by me to the Mayor of the City of A | Auburn, Indiana, this 15 day of August, 2023. PATRICIA M. MILLER, Clerk-Treasurer | |
| APPROVED AND SIGNED by me this 15 | day of August, 2023. MICHAEL D. LEY, Mayor | |
| VOTING: AYI | E NAY | |
| Natalie DeWitt, President | | |
| James Finchum James James James | in A | |
| Dennis Ketzenberger Lennis | | |
| Dennis K. Kruse II | 70 | |
| Kevin Webb | | |
| David Bundy | wateh | |
| Emily Prosser Gunder Day | Als | |

EXHIBIT A Location Map



1st READING <u>8/1/2023</u> 2nd READING <u>8/15/2023</u>

EXHIBIT B

Legal Description

Lot numbered Four (4) in The Amended Replat of Lot 2 of the Replat of Lots 2, 3 & 4 in Grandstaff Place Section II, an addition to the City of Auburn, Indiana, according to the plat thereof, recorded August 27, 2021 as Document #202106320 in the office of the Recorder of DeKalb County, Indiana.