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**ORDINANCE NO. 2023-22  
AN ORDINANCE TO AMEND THE ZONING MAP  
OF THE CITY OF AUBURN, INDIANA**

**SUMMARY**

An Ordinance to reclassify the zoning of 0.279 acres of land located on the west side of Hazel Street, north of 713 Hazel Street, from I2 (Heavy Industrial District) to R2 (Medium Density Single-Family Residential District).

<u>          </u>	Recorder's Office	<u>          </u>	Publish Public Hearing
<u>          </u>	Auditor's Office	<u>          </u>	
<u>          </u>	Clerk's Office	<u>          </u>	Publish O/R after Adoption
<u>          </u>	Other	<u>          </u>	
<u>  X  </u>	Building Department		
<u>          </u>	Engineering Department		
<u>          </u>	DeKalb County Plan Commission		
<u>  X  </u>	Internet Code Site – Council Ordinances		

**ORDINANCE NO. 2023-22  
AN ORDINANCE TO AMEND THE ZONING MAP  
OF THE CITY OF AUBURN, INDIANA**

**WHEREAS**, Ordinance No. 2018-24, as amended, adopted an Official Zoning Map for the City of Auburn, Indiana; and

**WHEREAS**, Indiana Code section §36-7-4-600 et. seq provides for amendments to the zoning map of a municipality by ordinance of the municipality; and

**WHEREAS**, this amendment to the Zoning Map assigns a zoning district that will accommodate single-family residential dwelling units; and

**WHEREAS**, the City of Auburn Plan Commission at its October 10, 2023 meeting held a legally advertised Public Hearing regarding a request to amend the Zoning Map of the City of Auburn, Indiana; and

**WHEREAS**, the City of Auburn Plan Commission, on October 10, 2023, heard input from the public and ultimately forwarded a *favorable recommendation* to the Auburn Common Council, with 9 votes in favor of the favorable recommendation and 0 votes against the favorable recommendation concerning the rezoning of said real estate.

**NOW THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF AUBURN, INDIANA, THAT:**

The Zoning Map of the City of Auburn shall be amended in the following manner:

*That 711 Hazel Street, as illustrated in Exhibit A and legally described in Exhibit B, be reclassified from the I2 (Heavy Industrial District) to the R2 (Medium Density Single-Family Residential District).*

**BE IT FURTHER ORDAINED** that this Ordinance be in full force and effect after its passage by the Common Council and after the occurrence of all other actions required by law.

**PASSED AND ADOPTED** by the Common Council of the City of Auburn, Indiana, this 21 day of November, 2023.

  
James Finchum, Councilmember

**ATTEST:**

  
Patricia M. Miller, Clerk-Treasurer

Presented by me to the Mayor of the City of Auburn, Indiana, this 21 day of November 2023.

  
PATRICIA M. MILLER, Clerk-Treasurer

APPROVED AND SIGNED by me this 21 day of November 2023.

  
MICHAEL D. LEVY, Mayor

VOTING:

AYE

NAY

Natalie DeWitt, President



James Finchum



Dennis Ketzenberger



Dennis K. Kruse II



Kevin Webb



David Bundy

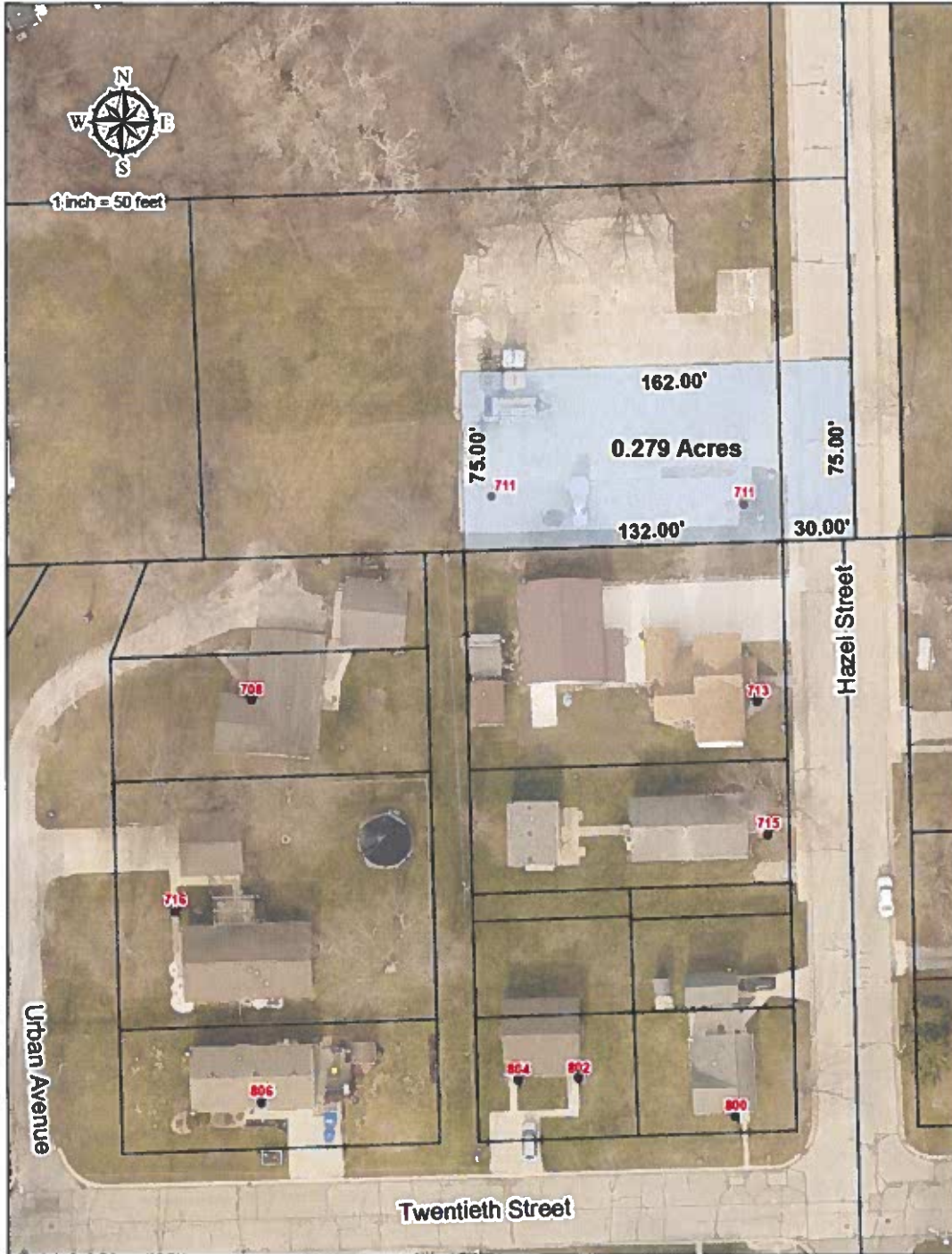


Emily Prosser



# EXHIBIT A

## Location Map



## EXHIBIT B

### Legal Description

A part of the South One-half (1/2) of the Northeast Quarter (1/4) of Section Thirty-one (31), Township Thirty-four (34) North, Range Thirteen (13) East, Union Civil Township, DeKalb County, Indiana and more particularly described as follows:

Beginning at the Northeast corner of Lot Numbered 22 in W.O. Kuhlman's Second Addition to the City of Auburn as recorded in Plat Book 3, at Page 8 in the Office of the Recorder, DeKalb County, Indiana; thence South 90 degrees 00 minutes 00 seconds West (assumed bearing and basis of all bearings to follow), 132.00 feet along the North line of said W.O. Kuhlman's Second Addition, said North line also being the South line of the Northeast Quarter (1/4) of said Section 31, to the Northwest corner of said Lot Numbered 22; thence North 00 degrees 08 minutes 33 seconds East, 75.00 feet; thence North 90 degrees 00 minutes 00 seconds East, 162.00 feet; thence South 00 degrees 08 minutes 33 seconds West, 75.00 feet to the South line of said Northeast Quarter (1/4); thence South 90 degrees 00 minutes 00 seconds West, 30.00 feet to the point of beginning, containing 0.279 acres.