ORDINANCE NO. 2024-33

AN ORDINANCE OF THE CITY OF AUBURN, INDIANA ADOPTING A NEW SCHEDULE OF RATES AND CHARGES FOR SERVICES RENDERED BY AUBURN MUNICIPAL WATER DEPARTMENT

SUMMARY

| This ordinance proposes to adopt a new schedule of rates and charges for services rendered by the A Municipal Water Department. | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| D 1.200 | | | | | |

| | Recorder's Office | x Publish Public Hearing |
|---|-------------------|----------------------------|
| | Auditor's Office | |
| x | Clerk's Office | Publish O/R after adoption |
| | Other Other | · |
| | | |
| | | |
| | | |

| First Reading | 10/15/2024_ |
|----------------|-------------|
| Second Reading | |

ORDINANCE NO. 2024-33

AN ORDINANCE OF THE CITY OF AUBURN, INDIANA ADOPTING A NEW SCHEDULE OF RATES AND CHARGES FOR SERVICES RENDERED BY AUBURN MUNICIPAL WATER DEPARTMENT

WHEREAS, the City of Auburn, Indiana (the "City") owns and operates a municipal water utility known as the Auburn Municipal Water Department (the "Utility") for the purpose of providing water service to residential, commercial, and industrial customers within the City and contiguous areas in Dekalb County, Indiana; and

WHEREAS, the Utility's existing rates and charges for services were placed into effect following the adoption of Ordinance No. 2022-06 by the Common Council of the City (the "Council") on April 19, 2022; and

WHEREAS, the City has previously authorized the construction of improvements to the Utility to be financed by the issuance and sale of bonds of the City; and

WHEREAS, the City desires to sell additional bonds on parity with its outstanding bonds in order to finance the cost of additional improvements to the Utility; and

WHEREAS, it is necessary to establish a revised schedule of rates and charges to produce sufficient revenue to pay expenses of maintenance and operation of the Utility, to provide funds for necessary replacements and improvements to the Utility, and to pay the principal of and interest on outstanding bonds and such proposed bonds in accordance with the ordinance authorizing such bonds; and

WHEREAS, the City's municipal advisor has prepared and presented to the Council a rate study with various options for the City to increase the rates for the Utility; and

WHEREAS, in order to fund operations and maintenance, have adequate bond coverage, and to undertake the necessary replacements and improvements to the Utility, it will be necessary to increase the water rates and charges to the amounts as set forth in **Exhibit A** attached hereto and incorporated herein by reference; and

WHEREAS, the City has previously withdrawn from the jurisdiction of the Indiana Utility Regulatory Commission; and

WHEREAS, the Council now desires to amend the rates and charges of the Utility with the rates and charges as set forth in **Exhibit A**.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Auburn, Indiana as follows:

Section 1. The foregoing Recitals are fully incorporated herein by reference.

| Received electronically 10/0 | 08/2024 | ļ |
|------------------------------|---------|---|
|------------------------------|---------|---|

| First R | eading_ | 10/1 | 5/2024_ |
|---------|---------|------|---------|
| Second | Reading | g | |

- Section 2. The rates and charges of the Utility is hereby amended and replaced with the rates and charges as set forth on **Exhibit A** attached hereto and incorporated herein by reference.
- Section 3. All prior Ordinances or parts thereof inconsistent with any provision of this Ordinance are hereby repealed.
- Section 4. This Ordinance shall be in full force and effect immediately upon its passage and approval and following any publications required by Indiana law.

[Signature Page to Follow]

| PASSED AND ADOPTED by the Common Council of the City of Auburn, Indiana this 5th day of |
|--|
| Movember, 2024. |
| By: James FINCHUM, Councilmember |
| ATTESTED BY: |
| LORRIE K. PONTIUS, Clerk-Treasurer |
| Presented by me to the Mayor of the City of Auburn, Indiana this 5th day of loven ber, 2024. |
| LORRIE K. PONTIUS, Clerk-Treasurer |
| APPROVED AND SIGNED by me this 5th day of November, 2024. |
| |
| DAVID E. CLARK JR., Mayor |

VOTING:

AYE

NAY

Natalie DeWitt

Rod Williams

James Finchum

Dan Braun

David Bundy

Emily Prosser

| First Reading _ | 10/15/2024 |
|-----------------|------------|
| Second Reading | 5 |

EXHIBIT A

SCHEDULE OF NEW RATES AND CHARGES FOR AUBURN, INDIANA MUNICIPAL WATER UTILITY

(see attached)

| | | | Phase I | Phase II | Phase III |
|-----------|----------------|---------------------------|------------|------------|------------|
| INSIDE | CITY LIMITS | : | (1/1/25) | (1/1/26) | (1/1/27) |
| Flow Ra | te per 1,000 | <u>gallons</u> | | | |
| First | 15,000 | gallons | \$4.24 | \$4.88 | \$5.56 |
| Next | 185,000 | gallons | 4.12 | 4.74 | 5.40 |
| Next | 300,000 | gallons | 3.91 | 4.50 | 5.13 |
| Over | 500,000 | gallons | 3.35 | 3.85 | 4.39 |
| Base Ch | arge per Mo | <u>nth</u> | | | |
| 5/8 - | | | _ | | |
| 3/4 | inch meter | | \$5.34 | \$6.14 | \$7.00 |
| 1 | inch meter | | 10.46 | 12.03 | 13.71 |
| 1 1/2 | inch meter | | 20.94 | 24.08 | 27.45 |
| 2 | inch meter | | 35.65 | 41.00 | 46.74 |
| 3 | inch meter | | 77.60 | 89.24 | 101.73 |
| 4 | inch meter | | 136.34 | 156.79 | 178.74 |
| 6 | inch meter | | 304.19 | 349.82 | 398.79 |
| 8 | inch meter | | 539.16 | 620.03 | 706.83 |
| 10 | inch meter | | 841.28 | 967.47 | 1,102.92 |
| 12 | inch meter | • | 1,210.54 | 1,392.12 | 1,587.02 |
| Fire Prof | tection Charg | ge per Month | | | |
| 5/8 - | | | | | |
| 3/4 | inch meter | | \$11.44 | \$13.16 | \$15.00 |
| 1 | inch meter | | 29.27 | 33.66 | 38.37 |
| 1 1/2 | inch meter | | 65.87 | 75.75 | 86.36 |
| 2 | inch meter | | 117.08 | 134.64 | 153.49 |
| 3 | inch meter | | 263.44 | 302.96 | 345.37 |
| 4 | inch meter | | 468.34 | 538.59 | 613.99 |
| 6 | inch meter | | 1,053.76 | 1,211.82 | 1,381.47 |
| 8 | inch meter | | 1,873.33 | 2,154.33 | 2,455.94 |
| 10 | inch meter | | 2,927.09 | 3,366.15 | 3,837.41 |
| 12 | inch meter | • | 4,215.05 | 4,847.31 | 5,525.93 |
| Private f | Fire Hydrants | (Annual Rate) | \$1,294.42 | \$1,488.58 | \$1,696.98 |
| Private S | Sprinklers - p | er Annum - per Connection | | | |
| 2 | inch conne | ection | \$143.71 | \$165.27 | \$188.41 |
| 3 | inch conne | ection | 323.57 | 372.11 | 424.21 |
| 4 | inch conne | ection | 575.14 | 661.41 | 754.01 |
| 6 | inch conne | ection | 1,294.42 | 1,488.58 | 1,696.98 |
| 8 | inch conne | ection | 2,301.26 | 2,646.45 | 3,016.95 |
| 10 | inch conne | ection | 3,595.97 | 4,135.37 | 4,714.32 |
| 12 | inch conne | ection | 5,177.95 | 5,954.64 | 6,788.29 |
| | | | | | |

| | | | | Phas | | Phase II | Phase III |
|------------|-------------------|-----------------|------------------|------------------------|-----------|------------------|------------------|
| | | | | (1/1/ | 25) | (1/1/26) | (1/1/27) |
| | City compor | | ratas and abaras | no ara annrovimataly 1 | 4 00/ bio | har than the r | ates and |
| | | | orporate bounda | es are approximately 1 | 4.9% IIIg | mer than the r | ales and |
| _ | te per 1,000 | | orporate boarida | 1100.7 | | | |
| First | 15,000 | gallons | | \$4.8 | 87 | \$5.60 | \$6.39 |
| Next | 185,000 | gallons | | 4.7 | | 5.44 | 6.20 |
| Next | 300,000 | gallons | | 4.4 | 19 | 5.17 | 5.89 |
| Over | 500,000 | gallons | | 3.8 | 35 | 4.42 | 5.04 |
| | | | | | | | |
| | <u>arge per M</u> | <u>onth</u> | | | | | |
| 5/8 - | in als manda | | | ¢e. | 4.0 | 67.05 | 40.04 |
| 3/4 | inch mete | | | \$6. 12. | | \$7.05 13.82 | \$8.04 15.75 |
| 1 1 1/2 | inch mete | | | 24. | | 27.67 | 31.54 |
| 2 | inch mete | | | 40.9 | | 47.11 | 53.70 |
| 3 | inch mete | | | 89. | | 102.54 | 116.89 |
| 4 | inch mete | | | 156 | | 180.15 | 205.37 |
| 6 | inch mete | | | 349 | | 401.94 | 458.21 |
| 8 | inch mete | | | 619 | | 712.41 | 812.15 |
| 10 | inch mete | | | 966 | | 1,111.62 | 1,267.26 |
| 12 | inch mete | | | 1,390 | | 1,599.55 | 1,823.49 |
| | | | | , | | • | , |
| | ection Cha | rge per Month | | | | | |
| 5/8 - | | | | 0.40 | | 0 45.40 | 047.04 |
| 3/4 | inch mete | | | \$13 | | \$15.12 | \$17.24 |
| 1 | inch mete | | | 33. | | 38.68 | 44.09 |
| 1 1/2 | inch mete | | | 75. | | 87.04 | 99.23 |
| 2 | inch mete | | | 134 302 | | 154.70 348.10 | 176.36 396.83 |
| 3 4 | inch mete | | | 538 | | 618.84 | 705.47 |
| 6 | inch met | | | 1,210 | | 1,392.38 | 1,587.31 |
| 8 | inch met | | | 2,15 | | 2,475.33 | 2,821.88 |
| 10 | inch met | | | 3,36 | | 3,867.71 | 4,409.18 |
| 12 | inch met | | | 4,84 | | 5,569.56 | 6,349.29 |
| 12 | mon men | ÇI | | 7,07. | 5.03 | 0,009.00 | 0,043.23 |
| Private f | Fire Hydran | ts (Annual Rate | e) | \$1,48 | 37.29 | \$1,710.38 | \$1,949.83 |
| | , | • | - | | | • • | |
| Private S | Sprinklers - | per Annum - pe | er Connection | | | | |
| 2 | inch con | nection | | \$165 | 5.12 | \$189.70 | \$216.48 |
| 3 | inch con | nection | | 371 | .78 | 427.35 | 487.42 |
| 4 | inch con | nection | | 660 | .84 | 759.46 | 866.36 |
| 6 | inch con | nection | | 1,48 | | 1,709.38 | 1,949.83 |
| 8 | inch con | nection | | 2,64 | 4.15 | 3,038.77 | 3,466.48 |
| 10 | inch con | nection | | 4,13 | | 4,748.54 | 5,416.75 |
| 12 | inch con | nection | | 5,94 | 9.46 | 6,838.88 | 7,799.75 |

MISCELLANEOUS FEES:

Public Drinking Fountain per Annum Phase I Phase II Phase II Phase III \$118.66 \$136.46 \$155.56

Water Meter and Set Fee*

The following charge applies when all necessary connection parts except for the utility provided meter is installed.

| 3/4 | inch meter | \$75.00 | \$75.00 | \$75.00 |
|-----|------------|---------|---------|---------|
| 1 | inch meter | 75.00 | 75.00 | 75.00 |

^{*}All meters will be charged at actual cost for the following: meter with remote, meter yoke, transportation and labor.

| Phase I | Phase II | Phase |
|----------|----------|--------|
| (1/1/25) | (1/1/26) | (1/1/2 |

The applicant shall pay in advance the following water tap charges, which shall include a corporation stop, curb stop, service box, copper tubing, backhoe, operator service and labor:

| Tap Size | | Short Run | Short Run | Short I |
|----------|--------------------|------------|------------|---------|
| 1 | inch & smaller tap | \$2,292.45 | \$2,292.45 | \$2,292 |
| 1 1/2 | inch tap | 2,632.35 | 2,632.35 | 2,632 |
| 2 | inch tap | 3,104.55 | 3,104.55 | 3,104 |
| 4 | in. tap* | 3,516.00 | 3,516.00 | 3,516 |
| 6 | in. tap* | 3,946.00 | 3,946.00 | 3,946 |
| 8 | in. tap* | 4,864.00 | 4,864.00 | 4,864 |
| 10 | in. tap* | 7,612.00 | 7,612.00 | 7,612 |
| 12 | in. tap* | 8,864.00 | 8,864.00 | 8,864 |

^{*} For tap sizes 4"-12" the contractor/customer shall provide excavating and restoration at their cost.

| Tap Size | | Long Run | Long Run | Long I |
|----------|--------------------|------------|------------|---------|
| 1 | inch & smaller tap | \$6,220.83 | \$6,220.83 | \$6,220 |
| 1 1/2 | inch tap | 6,840.83 | 6,840.83 | 6,840 |
| 2 | inch tap | 7,185.93 | 7,185.93 | 7,185 |
| 4 | inch tap | N/A | N/A | N/A |
| 6 | inch tap | N/A | N/A | N/A |
| 8 | inch tap | N/A | N/A | N/A |
| 10 | inch tap | N/A | N/A | N/A |
| 12 | inch tap | N/A | N/A | N/A |

Non-Recurring Charges

The following non-recurring charges shall be made for the transaction and/or services as specifically set forth:

Received electronically 10/08/2024

First Reading _10/15/2024_ Second Reading

| Transmitter Installation Charge * | \$75 | \$75 | \$75 |
|-------------------------------------|------|------|------|
| Frozen Meter Installation Charge ** | 100 | 100 | 100 |

^{*} Customer shall be responsible for payment of standard service call fee, plus actual cost of the transmitter.
** In addition, the customer will pay to the utility the actual cost of the meter.

| 5/8 | inch meter | \$2,215 | \$2,215 | \$2,21 |
|-------|------------|---------|---------|--------|
| 3/4 | inch meter | 3,323 | 3,323 | 3,32 |
| 1 | inch meter | 5,538 | 5,538 | 5,53 |
| 1 1/2 | inch meter | 11,075 | 11,075 | 11,07 |
| 2 | inch meter | 17,720 | 17,720 | 17,72 |
| 3 | inch meter | 35,440 | 35,440 | 35,44 |
| 4 | inch meter | 55,375 | 55,375 | 55,37 |
| 6 | inch meter | 110,750 | 110,750 | 110,7 |
| 8 | inch meter | 177,200 | 177,200 | 177,2 |
| 10 | inch meter | 465,150 | 465,150 | 465,1 |
| 12 | inch meter | 586,975 | 586,975 | 586,9 |
| | | | | |